| St. An  | Opening Pra   |                       |                                     |  |
|---|---|-----------------------|-------------------------------------|--|
| 4 <sup>th</sup> Sund<br>Bolded pas                                | Call to Conf<br>We share<br>are made<br>communit  |                       |                                     |  |
|   |   | Prayer of Co          |                                     |  |
| Prelude   | <u>We Prepare for Worship</u><br>Quasi Adagio   | Josef<br>Rheinberger  | In the one<br>One, help<br>one memb |  |
| Lighting of   | Forgive u<br>them bec   |                       |                                     |  |
| Introit   | <i>Come, Host of Heaven's<br/>High Dwelling Place (vv.5&amp;6)</i>  | John Bell             | when we<br>because<br>ourselves     |  |
| Words of W  |   | because               |                                     |  |
|   |   | Remind us<br>And when |                                     |  |
| Call to Wo<br>Welcome<br>We've c<br>in one b<br>Rememb<br>one who | Show us<br>ministries<br>grace, in<br>that each<br>compassi<br>this praye   |                       |                                     |  |
|   | gnize we are different people,<br>th different gifts and different abi  | lities.               | one anoth                           |  |
| And it tal body of (  | Assurance of  |                       |                                     |  |
|   | s join hands and hearts as we lift<br>ur Creator, Redeemer and Sustai<br>https://centerforfaithandgiving.org/2019/0 | ner.                  | *Hymn                               |  |
| *Hymn   | Sing your praise to God eterna  | al <b>423</b>         | Children's T                        |  |
|   |   |                       |                                     |  |

## ayer

## ession

with God how we have not been that Body we for, that God might reshape us into that holy y, even as we pray saying...

### onfession

Spirit we were all baptized into one body. Holy us recognize that the body does not consist of ber but many.

is when we tell others that we have no need of ause they are not like us. Give us courage do not feel that we have anything to offer we are different from others, or try to exempt s from responding to a person in need we do not feel equipped for the task.

s that when one suffers, we all suffer. one is honored, we can all rejoice together.

how to work together as one body to support s of healing and wholeness, welcome and response to need. Guide us in using the gifts of us has to help create a just, caring and ionate world. As the body of Christ, we offer er and commit ourselves anew to caring for her and for the needs of the world. Amen.

https://www.chhsm.org/wp-content/uploads/2019/01/ Health-and-Human-Service-Sunday-1.27.2019.pdf

### of Pardon

### We Listen for God's Word

| *Hymn           | Spirit of the living God | 400 |
|-----------------|--------------------------|-----|
| Children's Time |                          |     |

#### Sharing a sign of peace

Peace be with you. And also with you.

### **Community Life Announcements**

## **Prayer for Illumination**

# **Scripture Readings**

## ✤ 1 Corinthians 12:12-31a

<sup>12</sup> For just as the body is one and has many members. and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body-Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. <sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot were to say, 'Because I am not a hand. I do not belong to the body', that would not make it any less a part of the body. <sup>16</sup>And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet. 'I have no need of you.' <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member.

<sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. <sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts. And I will show you a still more excellent way.

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The word of the Lord. Thanks be to God

## Message

## We Respond to God's Word

| *Hymn   | Hymn There's a spirit in the air |                                      | 764              |  |
|---|----------------------------------|--------------------------------------|------------------|--|
| Offering  |                                  |                                      |                  |  |
| Organist's off<br>of music  | fering                           | Lord Jesus Christ,<br>Be Present Now | G.P.<br>Telemann |  |
| <b>Doxology</b> Praise God from whom all blessings flow   |                                  | 79                                   |                  |  |
| Praise God from whom all blessings flow;<br>praise him all creatures here below;<br>praise him above, ye heavenly host;<br>praise Father, Son and Holy Ghost. |                                  |                                      |                  |  |

#### **Prayer of Dedication**

Holy and One True God: We sit in our seats this morning, with space around us, lest we be uncomfortable or make someone else uncomfortable. We sometimes feel we can stay as an island, protected and guarded, and still be faithful to you.

Then you remind us that we are part of one body in Christ and that every part, from the greatest to the least, is important to the whole. So as we give our gifts this morning, we are reminded that our generosity strengthens us and the whole body, here and in the farthest parts of the globe. This, we pray in that holy name above all others, Jesus, the Christ. Amen.

> 1 Corinthians 12:12-31a https://www.umcdiscipleship.org/worship/season-afterepiphany-2019-part-1-worship-planning-series/january-27-third-sunday-after-theepiphany-year-c/third-sunday-after-the-epiphany-2019-year-c-graphics-resources

Choir's gift of music

Come with Shouting

J. Paul Williams/ Douglas Nolan

#### **Prayers of the People**

#### Lord's Prayer

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen

### We are Sent out as God's People

\*Hymn

Where charity and love prevail

692

#### **Benediction**

ResponseHalle, halle, halle (Caribbean Islands)PostludeGod, Who Stretched<br/>the Spangled HeavensDale Wood

